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| **GOVERNOR MEETING ATTENDANCE RECORD SEPTEMBER 2023 - JULY 2024** |

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| **Name & Category** | **Period of Office** | **Attendance at full governing body meetings** | **Attendance at committee meetings** | **Personal****Interests** | **Pecuniary interests** |
|  | Au | Sp | Su | Au | Au | Sp | Sp | Su | Su2 |  |
| BARRY, Paula | Co-Opted | 20/04/23-19/04/27 | Y |  |  | Y |  |  |  |  |  | N/A | N/A |
| CARNEY, Steven | Co-Opted | 17/04/23-16/04/27 | N |  |  | Y |  |  |  |  |  | N/A | N/A |
| COOKSON, Dave | Local Authority | 19/10/23-18/10/27 | Y |  |  | Y |  |  |  |  |  | N/A | Head of School Improvement at Northumberland County Council. |
| JONES, Steve | Co-Opted | 05/12/18-04/12/26 | N |  |  | N |  |  |  |  |  | Children in school. | N/A |
| LITTLE, Leanne | Staff | 15/11/21-14/11/25 | Y |  |  | Y |  |  |  |  |  | N/A | Employed by school. |
| MAXIM, Claire | Associate (voting rights) | 27/04/23-26/04/27 | Y |  |  | Y |  |  |  |  |  | N/A | N/A |
| RODDIE, Catherine | Parent | 12/10/23-11/10/27 |  |  |  |  |  |  |  |  |  | Child in school. | N/A |
| WILLISCROFT-FERRIS, Lee | Headteacher | 09/01/23 | Y |  |  | Y |  |  |  |  |  | N/A | N/A |