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| **GOVERNOR MEETING ATTENDANCE RECORD SEPTEMBER 2024 - JULY 2025** |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name & Category** | | **Period of Office** | **Attendance at full governing body meetings** | | | **Attendance at committee meetings** | | | **Personal**  **Interests** | **Pecuniary interests** |
|  | | | Au | Sp | Su | Au | Sp | Su |  | |
| BARRY, Paula | Co-Opted | 20/04/23-19/04/27 | Y |  |  | Y |  |  | N/A | N/A |
| CARNEY, Steven | Co-Opted | 17/04/23-16/04/27 | Y |  |  | N |  |  | N/A | N/A |
| DICKINSON, Natalie | Co-Opted | 26/11/24 - 25/11/28 | N/A |  |  | N/A |  |  | N/A | N/A |
| DRYDEN, Alexandra | Staff | 04/11/24-03/11/28 | Y |  |  | Y |  |  | N/A | Employed by school. |
| MAXIM, Claire | LA | 27/04/23-26/04/27 | Y |  |  | Y |  |  | N/A | N/A |
| WILLISCROFT-FERRIS, Lee | Headteacher | 09/01/23 | Y |  |  | Y |  |  | N/A | N/A |